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REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

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|---|--|--|--|----------------------|-------------------------------|----------------------|-------------------------|----------------|---------------------------|---|--|
| 1. | NAME OF COMMITTEE (in full) | TYPE OR | PRINT ▼ | | ample: If ty er the lines. | | 12FE | 4M5 | | | |
| Mitt is Mean - The Animal Lovers Against Romney Committee | | | | | | | | | | | |
| | | | | | | | | | | | |
| ADDRESS (number and street) 1113 Stratton Brook Road | | | | | | | | | | | |
| Ţ | Check if different | L | | | | | | | | | |
| i. | than previously reported. (ACC) | Sims | bury , , | | 111 | | C_1T | [0,6,0 | <u>.7_.0</u>]- | | |
| 2. | FEC IDENTIFICATION NU | - | | STATE A | | ZIP CO | DE 🛦 | | | | |
| | C 0,0,5,1,7,2,8 | 3 4 | | 3. IS THIS REPORT | X | NEW (N) OR | | AMENDED (A) | | | |
| 4. | TYPE OF REPORT (Choose One) | (b) Mor Rep | | Feb 20 (M2) | | May 20 (M5) | September 1 | Aug 20 (M8) | | Nov 20 (M11) (Non-Election Year Only) | |
| | (a) Quarterly Reports: | | | Mar 20 (M3) | | Jun 20 (M6) | 2.c.) 2 .c.) | Sep 20 (M9) | | Dec 20 (M12) (Non-Election Year Only) | |
| | April 15 Quarterly Report (Q | 1) | | Apr 20 (M4) | | Jul 20 (M7) | | Oct 20 (M10) | | Jan 31 (YE) | |
| | July 15 Quarterly Report (Q2 | '' (c) 2) | 12-Day Primary (12P) General (12G) Run PRE-Election Report for the: Convention (12C) Special (12S) | | | | | Runoff (12R) | | | |
| | October 15 Quarterly Report (Q | 3) | rieport for ti | io. | J- Mile Weller and Delivers | L. | | | | | |
| | January 31 Year-End Report (YE | ≣) | E | lection on | M. W. | | ~~ | | in the State of | f | |
| | July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) | 30-Day POST-Election Report for the | | General (3 | 0G) | Run | off (30R) | | Special (30S) | |
| | Termination Repor (TER) | T AND A COLUMN TO THE COLUMN T | • | lection on | 111 | ′ 0 6 ′ | 2 0 1 | 2 | in the State of | | |
| 5. Covering Period 10 18 2012 through 1.1 26 2012 | | | | | | | | | | | |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | | |
| Type or Print Name of Treasurer Anna Abdon Signature of Treasurer Date 12 04 2012 | | | | | | | | | | | |
| NOT | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. | | | | | | | | | | |